

**FILED**

MAY 07 2019

UNITED STATES BANKRUPTCY COURT  
SAN FRANCISCO, CA

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA**

In re:

Pacific Gas & Electric Corp., et al.

Debtors

Chapter 11

Case No. 19-30088 Chapter 11

(Jointly Administered)

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2) of the Federal Rules of Bankruptcy Procedure of the transfer, other than for security, of the claim referenced in this evidence and notice.

**Olympus Peak Master Fund LP**

Name of Transferee

Phone: 212-373-1189

Last Four Digits of Acct #: N/A

Name and Address where notices and payments  
to transferee should be sent:

Leah Silverman  
745 Fifth Avenue  
Suite 1604  
New York, NY 10151

**Analycorp, Inc.**

Name of Transferor

Phone: 650-520-6255

Last Four Digits of Acct #: N/A

**Claim No: 1082**

**Case No.: Pacific Gas and Electric Company  
(19-30089)**

**Date Filed: February 26, 2019**

**Total Amount of Claim: \$75,000.00**

**Transferred Amount of Claim: \$75,000.00**

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By:   
Transferee/Transferee's Agent

Date: May 1, 2019

**Penalty for making a false statement:** Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

### EVIDENCE OF TRANSFER OF CLAIM

**TO:** United States Bankruptcy Court  
Northern District of California  
Attn: Clerk

**AND TO:** Debtor (as defined below)

Analycorp, Inc. ("Seller"), for value received, the adequacy and sufficiency of which are hereby acknowledged and pursuant to the terms of a Claim Purchase Agreement (the "CPA"), does hereby certify that it has unconditionally and irrevocably sold, transferred, assigned to:

Olympus Peak Master Fund LP  
745 Fifth Avenue, Suite 1604  
New York, NY 10151

Its successor and assigns ("Buyer"), all of its right, title, interest, claims and causes of action in and to, or arising under or in connection with Seller's claims as defined in the CPA in the amount of \$75,000.00 (the "Claim") as set forth in proof of claim number 1082 filed against Pacific Gas and Electric Company (the "Debtor"), Case No. 19-30089, in the United States in the United States Bankruptcy Court for the Northern District of California (the "Bankruptcy Court"), Jointly Administered with PG&E Corporation, Case No. 19-30088 under Chapter 11 of the Bankruptcy Code (11 U.S.C. § 101 et. seq.) (the "Bankruptcy Code")

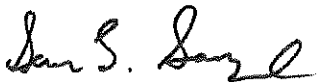
Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim.

Buyer does not assume and shall not be responsible for any obligations or liabilities of Seller related to or in connection with the Claim or the Case. Seller further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Claim, and all payments or distributions of money or property in respect of the Claim, shall be delivered or made to the Buyer.


IN WITNESS WHEREOF, this Evidence of Transfer of Claim is executed on April 23, 2019.

**ANALYCORP, INC.**

**OLYMPUS PEAK MASTER FUND LP**



By: Sam L. Savage  
Title: President

  
By: Leah Silberman  
Title: Counsel

**UNITED STATES  
BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**# 30065465 - MT**

**May 07, 2019  
12:26:42**

**TRANS OF CLAIM  
19-30088-DM11**

Debtor.: PG&E CORPORATION  
Judge..: DENNIS MONTALI  
Amount.: \$25.00 CH  
Check#: 25569712923

**Total-> \$25.00**

**FROM: LEAH SILVERMAN**